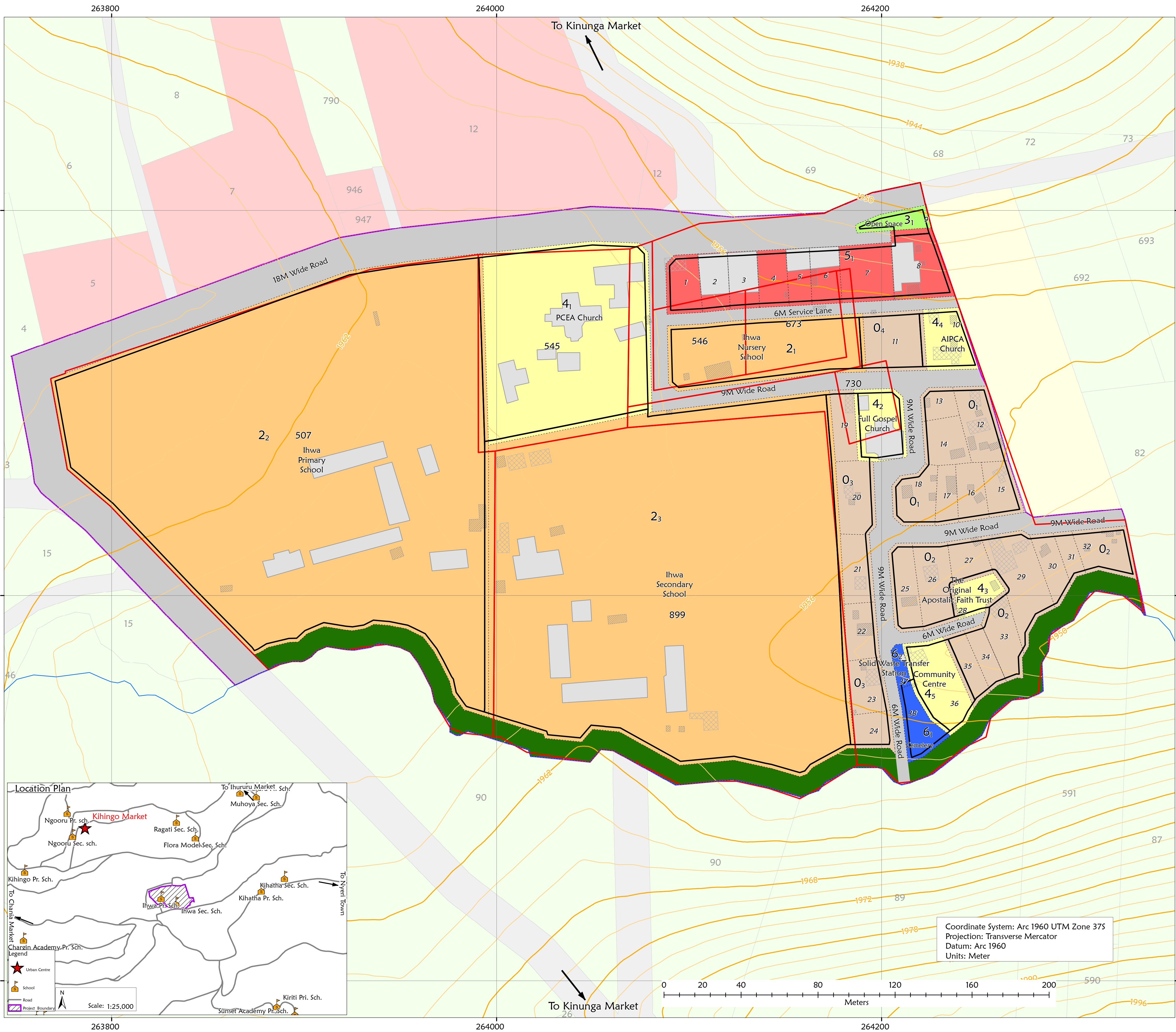




IHWA VILLAGE LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN (REGULARIZATION OF IHWA VILLAGE)

Legend

- Major Contour
- Minor Contour
- Parcel Boundary
- River
- Zone Boundary
- Project Boundary
- Permanent Structure
- Semi-permanent Structure
- Temporary Structure
- Land Use
 - Residential
 - Educational
 - Recreational
- Public Purpose
- Commercial
- Public Utility
- Conservation
- Transportation
- RIM Boundary

LAND USE NUMBER	LAND USE NAME	AREA IN HECTARES
0 - RESIDENTIAL		1.31
0.1	PROPOSED MEDIUM DENSITY RESIDENTIAL	1.31
2 - EDUCATIONAL		7.04
2.1	EXISTING IHWA ECDE CENTRE	0.33
2.2	EXISTING IHWA PRIMARY SCHOOL	3.90
2.3	EXISTING IHWA SECONDARY SCHOOL	3.21
3 - RECREATIONAL		0.03
3.1	OPEN SPACE	0.03
4 - PUBLIC PURPOSE		1.12
4.1	EXISTING PCEA CHURCH	0.81
4.2	EXISTING FULL GOSPEL CHURCH	0.09
4.3	EXISTING THE ORIGINAL APOSTOLIC FAITH TRUST	0.04
4.4	EXISTING AIPCA CHURCH	0.07
4.5	PROPOSED COMMUNITY CENTRE	0.11
5 - COMMERCIAL		0.45
5.1	EXISTING COMMERCIAL PLOTS	0.45
6 - PUBLIC UTILITY		0.06
6.1	EXISTING CEMETERY	0.05
6.2	PROPOSED SOLID WASTE TRANSFER STATION	0.01
7 - TRANSPORTATION		1.87
7.1	PROPOSED ROAD RESERVE	1.87
8 - CONSERVATION		0.56
8.1	PROPOSED 10M BUFFER	0.56
TOTAL		12.44

CONSULTANT



GEOSURV SYSTEMS LIMITED
P.O. Box 7811-00100, NAIROBI
Email: info@geosurv.co.ke

Sign.....Date.....

Plan. Catherine K. Katuma (R.PP 0254)
Registered Practicing Physical Planner

CERTIFICATE

I certify that this plan has been prepared and published as per the Physical and Land Use Planning Act, No.13, 2019 and Planning Standards & Guidelines. County Director In-charge of Land Use Planning:

Name:.....

Sign.....Date.....

County Director in-charge of Physical and Land Use Planning

No.	Amendments
1	All zone areas exclude the road reserve areas.
2	All the areas are approximate and subject to final ground survey

COUNTY GOVERNMENT OF NYERI



DEPARTMENT OF LANDS, PHYSICAL PLANNING AND URBAN DEVELOPMENT

Scale: 1:1,000
Date:August 2025.....
Prepared By: Catherine K. Katuma
Drawn By: Victor W. Mutua

DEPARTMENTAL REFERENCE No.....CGN/0495/2023/01.....

ADOPTED BY:

Sign.....Date.....
County Executive Committee Member in-charge of Lands, Physical Planning and Urban Development

APPROVED BY: NYERI COUNTY ASSEMBLY

HANSARD NO:.....

Sign.....Date.....

APPROVED PLAN NO:.....