



## COUNTY GOVERNMENT OF NYERI

DEPARTMENT OF LANDS, PHYSICAL PLANNING AND URBAN DEVELOPMENT

### THE PHYSICAL AND LAND USE PLANNING ACT NO. 13 OF 2019 NOTICE OF COMPLETION FOR THE PREPARATION LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLANS

Title of the Development Plans

| S.No | Name                                                           | Reference No.    | Location                  |
|------|----------------------------------------------------------------|------------------|---------------------------|
| 1    | Ruthagati Village Local Physical and Land Use Development Plan | CGN/0481/2023/01 | Mathira East Sub- County  |
| 2    | Ngorano Market Local Physical and Land Use Development Plan    | CGN/0477/2023/02 | Mathira East Sub- County  |
| 3    | Iruri Village Local Physical and Land Use Development Plan     | CGN/0477/2023/01 | Mathira East Sub- County  |
| 4    | Ihwa Village Local Physical and Land Use Development Plan      | CGN/0495/2023/01 | Nyeri Central Sub- County |
| 5    | Gitegi Village Local Physical and Land Use Development Plan    | CGN/0473/2023/01 | Kieni West Sub- County    |
| 6    | Warazo Market Local Physical and Land Use Development Plan     | CGN/0475/2023/01 | Kieni East Sub- County    |

Pursuant to the provisions of section 49 (1) of the Physical and Land Use Planning Act, 2019, NOTICE is hereby given that the preparation of the above plans was on 4th day of August 2025 completed. Copies of the plans as prepared have been deposited for public inspection free of charge at the office of the County Director in Charge of Physical and Land Use Planning, Respective Offices of the Sub County Planners and the County Government of Nyeri website: [www.nyeri.go.ke](http://www.nyeri.go.ke). Any interested person who wishes to make any representation in connection with or objection to the above plans may within **Sixty (60) days** send the same to **The County Executive Committee Member in charge of Lands, Physical Planning and Urban Development, County Government of Nyeri, P.O Box 1112-10100, Nyeri** or [lands@nyeri.go.ke](mailto:lands@nyeri.go.ke) and such representations or comments shall state the grounds upon which they are made.

**Dated this 4th Day of August, 2025**

**NAME: HON. NDIRANGU GACHUNIA**

**COUNTY EXECUTIVE COMMITTEE MEMBER**

**DEPARTMENT OF LANDS, PHYSICAL PLANNING AND URBAN DEVELOPMENT**